



For More Information, Contact:
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City of Winter Garden
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DEVELOPMENT REVIEW COMMITTEE AGENDA

MEMBERS: Kelly Carson, Planning Director; Marc Hutchinson, Economic Development Director; Jim Monahan, City Engineer; Skip Nemecek, Building Official and Steve Pash, Assistant City Manager for Public Services

CITY CONSULTANTS: Kurt Ardaman, City Attorney; Dan Langley, City Attorney; Ed Williams, City Development Consultant and Art Miller, City Engineering Consultant

OTHER ATTENDEES: Jon C. Williams, City Manager; Frank Gilbert, Assistant City Manager for Admin Services; Rich Fasano, Director of Operations for Public Services; Rob Heaviside, Senior Engineer; Shane Friedman, Planning Supervisor; Yvonne Conatser, Senior Planner; Amber McDonald, Planner I and Ellen King, Recording Secretary

RE: Agenda for Wednesday, April 9, 2025 – 9:30 a.m.
Commission Chambers, City Hall
300 West Plant Street, Winter Garden, Florida

- 1. Call to Order**
Roll Call and Determination of a Quorum
- 2. Approval of Meeting Minutes of March 26, 2025**

DRC BUSINESS

- 3. East Crown Point Complex – REZONING**
East Crown Point Road – 530, 550, 570, 590, 610 & 630
Florida Engineering Group, Inc.
- 4. Dragonfly Reserve – PRELIMINARY PLAT**
Fullers Cross Road E – 1098 & 1106
Dragonfly Developers LLC
- 5. Legacy Homes Headquarters – SITE PLAN**
Story Road W – 34
Legacy Homes FL LLC

Posted: April 7, 2025

PLEASE NOTE: IN ACCORDANCE WITH FLORIDA STATUTES 286.0105: ANY PERSON WHO DESIRES TO APPEAL ANY DECISION AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR THIS PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED, WHICH SUCH WRITTEN RECORD IS NOT PROVIDED BY THE CITY OF WINTER GARDEN.

PLEASE NOTE: IN ACCORDANCE WITH FLORIDA STATUTE 286.26: PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT ELLEN KING, 300 WEST PLANT STREET, WINTER GARDEN, FL 34787, (407) 656-4111 EXT.5149 - 48 HOURS IN ADVANCE OF THE MEETING.