

Winter Garden Scarecrow Contest Entry Form – FREE TO ENTER!
Displayed Friday, October 23rd through Sunday, November 1st

All entries are eligible for:

- The Mayor's Award •

Choose one category for your entry to be judged. First and Second place trophies will be awarded.

- Best Youth or Children's Group • Best Commercial or Business • Best Club, Not-for profit or school •
- Best Individuals/Family •

The top 20 entries will be chosen for display at the hay maze and other locations around downtown Winter Garden.

SPECIAL NOTES:

1. All entries must be family friendly and will be reviewed for appropriateness.
2. Political organizations or campaigns, regardless of their political viewpoint, will be restricted from participating in events sponsored by the City of Winter Garden.
3. Entries from outside the City of Winter Garden limits will not be permitted.
4. One entry per category per person, family, business or organization.
5. All entries must be a single upright scarecrow.
6. Theme/Design
 - a. Scarecrow for display may reflect a special theme and/or promote a not-for profit organization, business, club or school
 - b. Scarecrows must be in good taste & constructed to withstand the weather
 - c. Scarecrows must be moveable
 - d. All categories may display lights (powered by batteries only)
7. Pre-registration is required. Scarecrow entries will not be accepted after Wednesday, October 14, 2020. All applicants will receive an email notification for approval and delivery location. All approved scarecrows will need to be delivered by Monday, October 19, 2020.

For more information, please contact:

Winter Garden Parks and Recreation Department
Phone: (407) 656-4155 or www.cwgd.com

Mail/email/fax or drop off application to:

Winter Garden Parks and Recreation Department
310 North Dillard Street, Winter Garden, FL 34787
Fax: (407) 656-6504
Email: recinfo@wintergarden-fl.gov

Business/Organization/Individual Name: _____

Contact Name: _____ Phone: _____

Email Address: _____ (to send receipt notification & drop off information for judging)

Address: _____ City: _____ State: _____ Zip: _____

Choose **ONE** category for judging: ___ Youth or Children's Group ___ Commercial or Business
 ___ Best Individuals/Family ___ Best Club, Not-for profit or School

